

Please Join

AL
KRUPSKI



*Suffolk County Legislator, District 1
for his*

Annual Breakfast Reception

Wednesday, April 3, 2019

8:00 AM – 10:00 AM

at

Atlantis Banquet & Events

Sea Star Ballroom

**431 East Main Street
Riverhead, NY 11901**

\$125 per Person

Please inquire about the special rate for committee members.

\$2,500 Platinum Sponsorship • Includes 10 tickets and special recognition

\$1,000 Gold Sponsorship • Includes 10 tickets and recognition

\$750 Silver Sponsorship • Includes 7 tickets and recognition

\$500 Bronze Sponsorship • Includes 5 tickets and recognition

RSVP by March 28, 2019 to 631-875-0896 or KrupskiForLegislature@gmail.com

Please make checks payable to:

Friends of Al Krupski

P.O. Box 78

Cutchogue, NY 11935

Breakfast Reception with Al Krupski

April 3, 2019 at Atlantis Events in the Sea Star Ballroom

\$125 Individual \$500 Bronze Sponsor \$750 Silver Sponsor

\$1,000 Gold Sponsor \$2,500 Platinum Sponsor

I cannot attend. Enclosed is my contribution of \$_____ (limit is \$3,009)

TO RSVP PLEASE FILL OUT THE FORM BELOW

Please do not include the address, email, phone or fax number of any government office

Name: _____

Email: _____

Address: _____

City: _____ State: _____ Zip: _____

Work Phone: _____ Home Phone: _____

Cell Phone: _____ Fax: _____

Employer: _____

Occupation: _____

Additional Attendees: _____

Please make checks payable to:

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*Individual, Partnership, PAC, LLC and LLP contributions are limited to \$3,009.
Contributions are not tax-deductible for federal or state income tax purposes.*